



**STATE OF MAINE**  
**DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY**  
**BUREAU OF PARKS AND LANDS**  
**SNOWMOBILE PROGRAM**  
**22 STATE HOUSE STATION**  
**AUGUSTA, MAINE 04333-0022**

**ALLOWABLE CLUB AND MUNICIPAL GRANT EXPENSES**

**Administrative costs**

Labor rate for the town administrator (*Municipal grants*)

Labor for project director (*Municipal grants*), treasurer, trailmaster or others administering the grant paperwork

Landowner trail license administrative fee

Radio booster and cell phone booster expenses for safety, winter only

Liability insurance trails – basic coverage

Secretary of State Bureau of Corporations, Elections and Commissions annual filing fee

DEP/LUPC permit fees

**Costs of facilities**

Plowing for remote winter parking lots

Gates

**Costs of maintenance**

Grooming trails

Ditching, brushing, bridge repair, signing, and litter removal (labor, equipment and supplies to do so)

Club member's maintenance for drags

Pre-approved on big projects (bulldozing, excavating, bush hogging) \$5000 plus